

PLEASE TAKE THIS BULLETIN HOME!

Sunday, March 2 ♦ Eighth Sunday in Ordinary Time

9:00 a.m. Michael L. Roberts
(Mary Jane Ronemus & Pickering Family)

11:00 a.m. Holy Cross Parishioners
Is 49:14-15; 1 Cor 4:1-5; Mt 6:24-34

Monday, March 3 ♦ NO MASS

Tuesday, March 4 ♦ Weekday

11:30 a.m. Jane Hildebeitel Gould (Bill & Inna Gould)
1 Pt 1:10-16; Mk 10:28-31

Wednesday, March 5 ♦ Ash Wednesday

11:30 a.m. Msgr. James Berendt (Family)
Jl 2:12-18; 2 Cor 5:20-6:2; Mt 6:1-6, 16-18

Thursday, March 6 ♦ Thursday after Ash Wednesday

11:30 a.m. Cullinan Family (Jeanne C. Brown)
Dt 30:15-20; Lk 9:22-25

Friday, March 7 ♦ Friday after Ash Wednesday

11:30 a.m. Patricia Ann Passen (Lisa Tripp)
Is 58:1-9; Mt 9:14-15

Saturday, March 8 ♦ Saturday

11:30 a.m. Darlene M. Manley
(Domenic, Michael & Joseph Manley)
Is 58:9-14; Lk 5:27-32

Sunday, March 9 ♦ First Sunday of Lent

9:00 a.m. Repose of the Soul of Michael L. Roberts
(Glenn Haninger)
11:00 a.m. Holy Cross Parishioners
Gn 2: 7-9; 3:1-7; Rom 5:12-19 or 5:12, 17-19; Mt 4:1-11

+ Please remember in your prayers our homebound parishioners, and those who are ill: Jodi Elgin, Sandra Hilbert, Robert Hackett, Walter Jakeway, Jestina Jones, Susan Luck, Ellen McMillen, Mary McNellis, Cathy Miller, Marilyn Scott, Patty Stover, Helen Violet, Elizabeth Wanamaker.

Support to St. Lawrence Haven – March 9

Attention, all our “Lil Larry” sandwich makers. The next opportunity to support St. Lawrence Haven is Sunday, March 9, 2014, following the 9:00 a.m Mass.

Black & Indian Collection – March 9th

THANKS!

FEBRUARY 23, 2014 OFFERINGS

Designated Collections (Funds forwarded directly to the Diocese)	Offertory	\$3,231.25
	Repair Fund.....	\$ 20.00
Mass Attendance	Less 5% Diocese Tax	(\$ 162.56)
9:00 a.m. = 81		
11:00 a.m. = 115	Net to Parish:	\$ 3,088.69

Change in Mardi Gras Breakfast!!

Due to Severe Weather forecast, we've changed from pancakes to coffee and donuts.

WHEN: After the 9:00 a.m. and 11:00 a.m. Masses today.

WHERE: CUM CRISTO BUILDING

Repair Fund Collection – Today

A second collection will be taken for the repairs on the church and rectory today. We thank you in advance for your continuous support of this program.

2013 Contributions

You can call the office at 224-3416, email Mike at admmike@columbus.rr.com or drop a note in the collection basket and request a copy of your contribution record to Holy Cross Church and Bishop's Annual Appeal summary for 2013. You can expect this report within a week.

Ash Wednesday Collection – March 5th

The proceeds of Ash Wednesday collection will be contributed to The Joint Organization for Inner-City Needs (JOIN). JOIN is a Diocesan agency which provides emergency assistance to the poor in the form of food, clothing, prescription help, utility help, infant formula and Ensure, eyeglasses, bus transportation, burial assistance, senior items and referrals to other public and private service providers.

Lenten Opportunities at Holy Cross

- 1.) Pick up at church exits the Black Booklets – daily prayers during Lent.
- 2.) Pick up your Rice Bowls – for daily almsgiving during Lent to help the Poor.

Ash Wednesday – March 5th: Ashes will be distributed during the 11:30 a.m. Mass. Day of fast and abstinence*.

Every Friday: Stations of the Cross after 11:30 a.m. Mass. (**Sorrowful Mother Novena will resume on First Fridays after Easter.**) Day of abstinence (no meat for those over 14 years of age).

Deanery Reconciliation Service – March 30th at 4:00 p.m. at Holy Cross Church.

Holy Thursday: Mass of the Lord's Supper, 6:00 p.m.

Good Friday: Day of fast and abstinence.

1:00 p.m. Stations of the Cross

2:00 p.m. Good Friday Liturgy & Holy Communion

Holy Saturday: 8:30 p.m. Solemn Easter Vigil

***Fast = One main meal, 2 lesser meals, no food between meals for 21-59 years. Abstinence = no meat for over 14 years old.**

THE WORD

Today’s Gospel, warning against dividing our hearts between God and worldly goods, begins with the image of God as “master.” There is a deep truth contained in this image, for we are called to serve God, carrying out the divine will and seeking the Kingdom. But the image of a master and a servant might also raise the troubling idea that God sees us as no more than lackeys to be exploited. The rest of this section of Jesus’ Sermon on the Mount should dispel that notion, for it presents God as the loving provider of all our needs.

The sorts of things Jesus mentions in this passage are fundamental human needs – food, drink, clothing – and He in no way implies that these things are not important for Christians. Rather, what He calls into question is the anxiety and worry that we have about these things, inasmuch as they imply a misunderstanding on our part as to who God is and who we are in relation to God. While God is the master whom we ought to serve, God does not treat us as slaves to be used up and cast aside. Rather, in a surprising reversal of the normal relationship of master and servant, God constantly seeks our good and provides us with what we need to flourish. In the first reading, Isaiah compares God’s love to a mother’s care for the baby in her arms or the child within her womb, reminding us that God’s providential love is even stronger.

Faith in God does not remove practical concerns of food and drink and clothing. But it can remove the worry and anxiety over these things that sometimes dominate our lives and keep us from seeking above all God’s kingdom of righteousness.

- What material needs do I worry about the most? What things am I not doing because of these worries?
- How does the image of the mother’s love for her child help me to understand God’s love better?

– from “Living the Word”

Special Parish Dates

Mark your calendars for the following important dates for the parish:

- 1) **Sunday, March 2, 2014 – Coffee and donuts after each Mass in the Cum Christo Building.**
- 2) **Wednesday, March 5, 2014 – Ash Wednesday – Mass at 11:30 a.m.**
- 3) **Sunday, March 30, 2014 – Deanery Reconciliation Service at 4:00 p.m.**

Choir Practice

Choir rehearsals in preparation for the Easter Triduum will begin on the First Sunday of Lent – March 9, 2014. We will meet in the balcony from 12:00 noon until 1:00 p.m. each Sunday of Lent.

(The General Instruction of the Roman Missal (GIRM) #313 states: In Lent the playing of the organ and musical instruments is allowed only in order to support the singing. Exceptions, however, are Laetare Sunday (Fourth Sunday of Lent), Solemnities, and Feasts. At Holy Cross, we not only follow this rubric, but also follow the historical pattern of using NO instruments from the Gloria on Holy Thursday to the Gloria at the Easter Vigil as a further sign of this penitential season.)

Dates to Remember – Sunday School

- Sunday, March 2, 2014 – No Sunday School
Coffee and donuts after each Mass.
- Sunday, March 9, 2014
Sunday School (10:00-11:30 a.m.)
Daylight Saving Time begins. (Spring ahead)
- Sunday, March 16, 2014
Sunday School (10:00-11:30 a.m.)
- Sunday, March 23, 2014
No Sunday School, Debi is out of town.
- Sunday, March 30, 2014
Sunday School (10:00-11:30 a.m.)

St. Michael Fish Fry

ST. MICHAEL LENTEN FISH FRY DINNERS AND DRIVE-THRU SERVICE. Fridays, 5:00-8:00 p.m., at St. Michael Church, 5750 North High Street, Worthington, from March 7 to April 11; Fish Dinner Cost: Regular – \$8.00, Small – \$6.00; Macaroni and Cheese Dinner also available at \$6.00. All dinners include fries, coleslaw or applesauce, roll and beverage. Clam chowder and desserts are available for \$1.00 each. DRIVE-THRU SERVICE and Carry-out are available. Sponsored by St. Michael Council 11445 Knights of Columbus. For more information, call 885-7814.

March 2, 2014		
Eighth Sunday in Ordinary Time		
**** Spoken Mass Responses begin on page 1 ****		
Readings, collects & Antiphons	page 122	Living Liturgy Sunday Missal
Entrance Hymn	892	All Creatures of Our God and King
Gloria	1223	Gloria Simplex
Psalm	page 123	Rest in God alone, in God alone my soul.
Gospel Acclamation	Gospel Acclamation VI	
Preparation of Gifts	926	O God, Our Help in Ages Past
Eucharistic Acclamations	1188-1193	Memorial Acclamations from “Missa Pacem”
Communion Hymn	1069	Taste and See
Closing Hymn	910	Now Thank We All Our God