



**THE WORD**

While the first reading sounds like an ancient forerunner of the Mass, even including a collection, what it really presents is a post-battle victory dinner, hosted by Melchizedek, with Abram giving the king and priest some of the spoils won in battle. Even so, the heart of this reading is Melchizedek blessing God over bread and wine and asking a blessing for Abram.

We then hear Paul speak about his handing on the tradition he received, recounting the meal Jesus shared at the Last Supper before he was handed over to suffer and die. Bread was broken and named his body; the cup of wine was shared as a sign of the new covenant to be enacted through the shedding of his blood. In doing this throughout future generations, the community would proclaim Christ’s saving death until his return.

The multitude Jesus once fed with a few blessed loaves and fish now has become the people of God, a people of faith, also having suffered through the centuries, ever hungry for the living bread and thirsty for the saving cup, anticipating the banquet we shall share in the kingdom.

This meal continues to make Christ present as priest, as sacrificial offering, and as food that nourishes his body, the Church. Whenever we participate, we join with Christ, our head, and with all who have preceded us, giving praise and thanks for all blessings to the Father in the power of the Holy Spirit.

- What does the presence of Christ in the Eucharist mean for community life?
- How does this meal that nourishes us relate to the hungers in today’s world?

from “Living the Word”

<b>June 2, 2013</b>	
<b><u>Most Holy Body and Blood of Christ</u></b>	
Entrance Hymn	<b>989</b> O Sacrament Most Holy
Gloria	<b>Worship Aid</b> Mass of St. Benedict
Readings	<b>Missalette p 149</b>
Psalm	<b>Missalette p 150</b>
Gospel	
Acclamation	<b>Worship Aid</b> Mass of St. Benedict
Preparation of Gifts	<b>992</b> Panis Angelicus
Eucharistic	
Acclamations	<b>Worship Aid</b> Mass of St. Benedict
Communion Hymn	<b>992</b> Meditation: Panis Angelicus
	<b>991</b> Humbly We Adore You
*****Corpus Christi Procession*****	
	<b>227</b> O Salutaris Hostia
	<b>900</b> Holy God, We Praise Thy Name
	<b>229</b> Tantum Ergo Sacramentum
Closing Hymn	<b>984</b> O Living Bread from Heaven

**Special Parish Dates**

**Mark your calendars for the following important dates for the parish:**

**1) Thursday, June 27, 2013 – Parish Potluck on parish parking lot at 5:30 p.m.**

**Corpus Christi Procession**

Following Communion, Fr. Jerry will lead a procession circling the outside of church in honor of the Most Holy Body and Blood of Christ.



**Catholic Home Missions – Today!**

This week’s second collection supports the missions here in the United States. There are many places in America – Appalachia, the Deep South, the Southwest, the Rocky Mountain states, Puerto Rico, and the island dioceses in the Pacific and Caribbean – where the Catholic Church struggles just to keep parishes open and to educate children in faith. Please give generously to assist fellow Catholics in America.

**Repair Fund Collection – June 9th**

A second collection will be taken next Sunday for the repairs on the church and rectory. We thank you in advance for your continuous support of this program.

**TUTORS NEEDED**

Unique one-to-one learning environment for adults seeking literacy and/or GED and immigrants seeking ESL instruction. The Dominican Learning Center (DLC) will hold its next tutor training session from 9:00 a.m. to 12:30 p.m. on June 22nd at 1111 E. Stewart Avenue, Columbus, Ohio 43206. Those interested can call (614) 444-7330 to sign up. At the DLC, or at your local library, you can tutor adult students around your own schedule, one to one for one hour per week in reading, writing, math or conversation. Volunteers need to be over age 18 and hold a high school diploma. Books are provided free to tutors. Please visit our website, [www.domlearningcenter.org](http://www.domlearningcenter.org), for more information about volunteering in our adult literacy and ESL programs.

**BETHESDA HEALING MINISTRY**

Are there times of the year, sounds, images and memories from a past abortion that do not seem to go away? Please call Bethesda Healing Ministry to speak to someone who has been there and can help. Bethesda Healing Ministry confidential ministry lines are 614-309-2651 or 614-309-0157 or visit our website at [bethesdahealing.org](http://bethesdahealing.org).